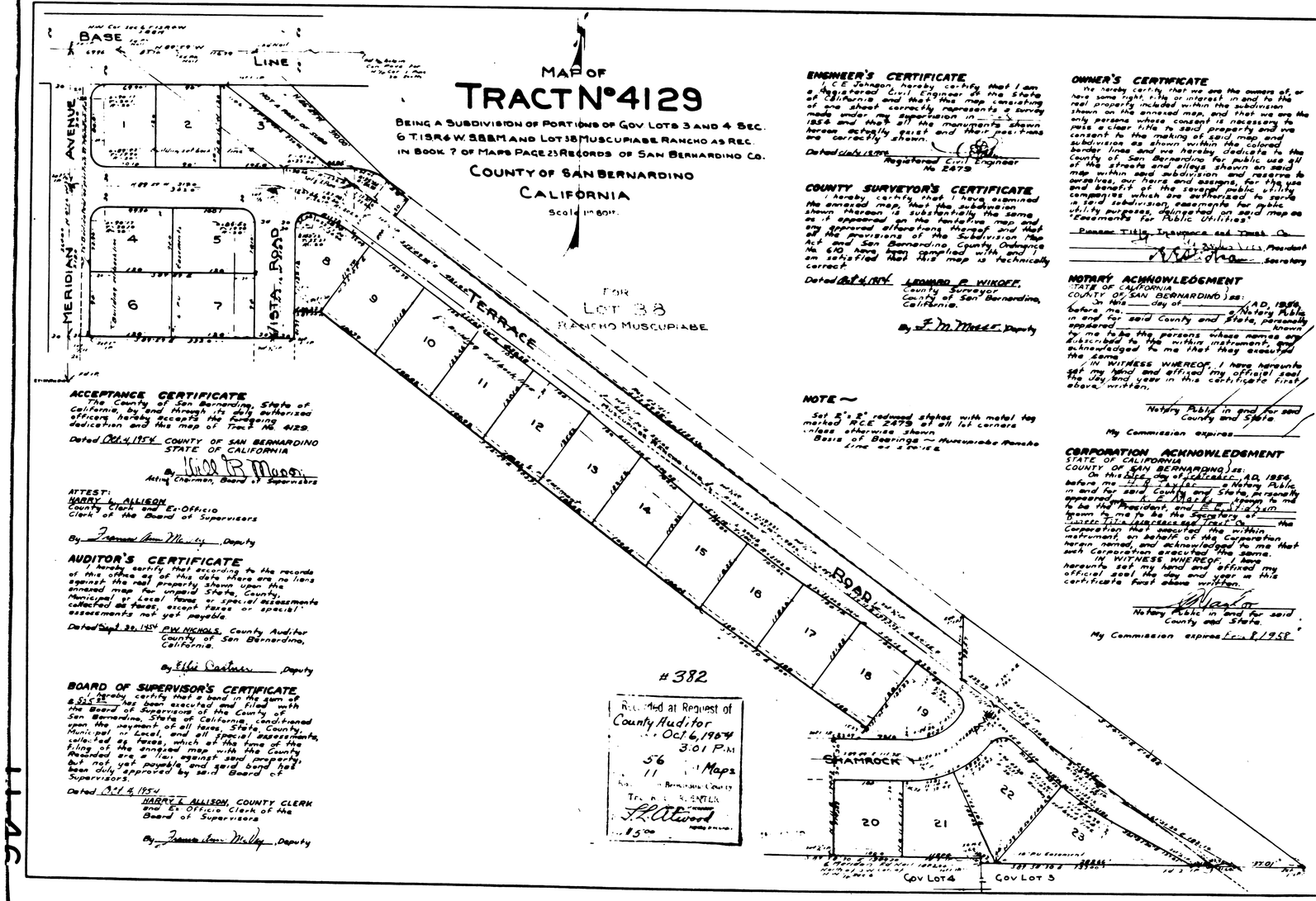

MAP OF TRACT N°4129

BEING A SUBDIVISION OF PORTIONS OF GOV LOTS 3 AND 4 SEC. 6 T.1S R.4 W. S.B.B.M AND LOT 38 MUSCUPIABE RANCHO AS REC. IN BOOK 7 OF MAPS PAGE 23 RECORDS OF SAN BERNARDINO CO.

COUNTY OF SAN BERNARDINO
CALIFORNIA

Scale in Boxes

FOR
LOT 38
RANCHO MUSCUPIABE

ENGINEER'S CERTIFICATE

I, C.E. Johnson, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in ____ 1954 and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated July 1, 1954

Registered Civil Engineer
No. 2473

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, and that all the provisions of the Subdivision Map Act and San Bernardino County Ordinance No. 610, have been complied with and I am satisfied that this map is technically correct.

Dated Oct 4, 1954

LEONARD P. WIKOFF,
County Surveyor
County of San Bernardino,
California.

By F. M. Moser, Deputy

NOTE ~

Set 2" x 2" redwood stakes with metal tag marked RCE 2473 at all lot corners unless otherwise shown
Basis of Bearings ~ Muscupiabe Rancho Line as shown

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to the County of San Bernardino for public use all of the streets and alleys shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, indicated on said map as "Easements for Public Utilities".

Pioneer Title Insurance and Trust Co.

By _____ President

_____ Secretary

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss:

On this ____ day of _____, A.D. 1954, before me, _____, a Notary Public in and for said County and State, personally appeared _____, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

My Commission expires _____

CORPORATION ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss:

On this 12th day of October, A.D. 1954, before me, [illegible], a Notary Public in and for said County and State, personally appeared L. E. Martz, known to me to be the President, and E. [illegible] known to me to be the Secretary of Pioneer Title Insurance and Trust Co., the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

My Commission expires Feb. 8, 1958

ACCEPTANCE CERTIFICATE

The County of San Bernardino, State of California, by and through its duly authorized officers, hereby accepts the foregoing dedication and this map of Tract 4129.

Dated Oct 4, 1954 COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

By Will R. Moore
Acting Chairman, Board of Supervisors

ATTEST:
HARRY L. ALLISON
County Clerk and Ex-Officio
Clerk of the Board of Supervisors

By Frances Ann McCoy, Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated Sept 30, 1954 P.W. NICHOLS, County Auditor
County of San Bernardino,
California.

By Effie Carlson, Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $ 515.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated Oct 4, 1954

HARRY L. ALLISON, COUNTY CLERK
and Ex-Officio Clerk of the
Board of Supervisors

By Frances Ann McCoy, Deputy

#382

Recorded at Request of
County Auditor
Oct. 6, 1954
3:01 P.M.
56
11 Maps
Records San Bernardino County
Thomas L. Kuntzler
S. L. Atwood
Deputy Recorder
15.00

JJ-46